

Mandatory Disclosure As per provision of Regulation 7(10) and 8(16) of the NCTE (Recognition Norms & Procedure) Regulations, 2007

1. Details of the institution:

1.1 Name of the Institution:1.2 Date of Establishment:1.3 Complete postal address:	LATE KAMTA PRASAD SHARMA B.ED COLLEGE 15-11-2012 PLOT NO: 24, Patna Gaya Road, Vill: UTTIMPUR, Post - HULASGANJ Block: HULASGANJ Tehsil/Taluka: HULASGANJ Town/City: JEHANABAD District: JEHANABAD State: BIHAR Pin: 804407	
1.4 Phone (With STD Code):	+91 82946 38500	
1.5 Fax:	N/A	
1.6 E-mail:	<u>lkpbed@gmail.com, ask@lkpbedcollege.in</u>	
1.7 Website:	https://www.lkpbedcollege.com/	
	https://www.lkpbedcollege.in/	
1.8 Nearest Railway Station:	JEHANABAD	
1.9 Nearest Town:	HULASGANJ	
1.10 Type of Institution (Boys/Girls/Co-Education): CO- EDUCATION		

1.11 Status of Institution (Minority/Non-Minority): NON- MINORITY

2. Management:

2.1 Government owned:	NO
2.2 Govt. Aided:	NO
2.3 Self-financed:	YES
2.4 University Department:	NO
2.5 Any other (please specify):	NO



3. Details of the course applied for

 3.1 Level of the Course: 3.2 Name of the Teacher Education Course: 3.3 Duration of the Course: 3.3 Whether to be conducted in face to face or distance mode: 3.4 Proposed Intake: 3.5 Academic Session from which the course will be conducted: 3.5 Details of the Affiliating Body Name-Address/Tel/Fax No: 	POST GRADUATE B.ED TWO YEAR FACE TO FACE 50(ONE UNIT) 2015- 17 MAGADH UNIVERSITY BODH - GAYA – 824234, BIHAR VOICE:-+ 91-0631-2200490 FAX: +91-0631-2200572	
4. Land:		
4.1. Whether copy of the Affidavit in the prescribed Format has been displayed on the website as required		
Under Regulation 8(9) of the NCTE Regulations, 2007:	YES	
4.2 Land Identification (Plot/Khasra No.):4.2 Land Area in Sq. Mt.4.2 Whether the Title of the land is on Ownership basis:	24/109 4128.03 sq.mtr. OWNERSHIP BASIS (On the name of Institution)	
4.3 Title of the land is on lease as per law:4.4 Duration of the lease:	SALE DEED N/A	
4.5 Land Use Certificate obtained for Educational Institution:	YES (FOR EDUCATIONAL INSTITUTION)	
5. Manpower (Photographs of Teaching Faculty should be displayed)		
5.1 Details of proposed/appointed teaching staff: (Date of birth, Qualification, Professional Qualification, and other	YES	
5.2 Details of proposed/appointed non-teaching staff:	YES	
6. Building (Yes/NO)6.1 Construction of the building is complete	YES	

6.1 Construction of the building is complete	YES
6.2 Building is yet to be constructed	N/A
6.3 Building is fire safety-proof	YES
6.4 Building is disabled friendly	YES
6.5 Common room for boys/girls available	YES
6.6 Date of completion of the Building	18-10-2016
6.7 Covered Area in sq mt.	40019 SQ.MT
6.8 Number of classrooms	07



7. Library: (Yes/No)

7. Library: (Yes/No)	
7.1 The Library has separate reference section/ Journals section and reading Room	m: YES
7.2 Number of books in the library:	6000
7.3 Total number of educational Journals/periodicals being subscribed:	10 (TEN)
7.4 Number of encyclopedias available in the library:	05 (FIVE)
7.5 Number of books available in the reference section of the library:	500
7.6 Seating capacity of the reading room of the library:	50 (FIFTY)
8. Instructional Facilities	
8.1 Details of laboratories available:	10
8.2 Arrangement made for practice teaching:	YES
8.3 Number and Name of school(s) for practice teaching:	10 (TEN)
9. Facilities for games & sports: (YES/NO)	
9.1 Own Playground:	YES
9.2 Playground of another institution on sharing basis:	NO
9.3 Gymnasium/Multipurpose hall:	YES
9.4 Facilities for gymnasium:	NO
9.5 Facilities for athletics:	YES
9.6 Facilities for Indoor Games:	YES
9.7 Facilities for Outdoor Games:	YES
10. Other facilities available:	
10.1 Canteen facilities available or not	YES
10.2 Medical facilities available or not	YES
10.3 Hostel facilities available or not	YES
11. Details:	
11.1 Permanent Account Number: -	AABTR8462Q